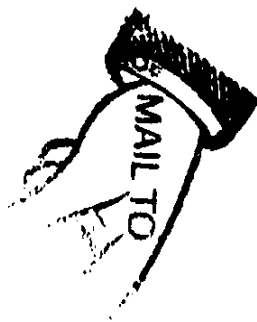


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Page 1 of 2  
4444/0018 11 001 1997-12-03 08:17:41  
Cook County Recorder 25.50

## SATISFACTION OF MORTGAGE



Loan No. 444518-0  
Name Abhay S Shashipadme  
Sandhya A Shashipadme

After Recording Mail to  
ABHAY & SANDHAYA SHASHIPADME  
601 N WALNUT LN  
SCHAUMBURG IL 60194

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ABHAY S SHASHIPADME AND SANDHYA A SHASHIPADME, HUSBAND AND WIFE as Mortgagor, and recorded on 10-17-95 as document number 95705478 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGN OF MORTGAGE TO ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
DATED 10-13-95 RECORDED AS DOCUMENT NUMBER 95705479.

Legal description enclosed herewith

Commonly known as 2059 Pine St 3b, Des Plaines IL 60018

PIN Number 09294090600000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 06, 1997

LaSalle Home Mortgage Corporation

MICHAEL K. PERSONETTE

by \_\_\_\_\_  
Loan Servicing Officer

RE202 008 G25

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

# UNOFFICIAL COPY

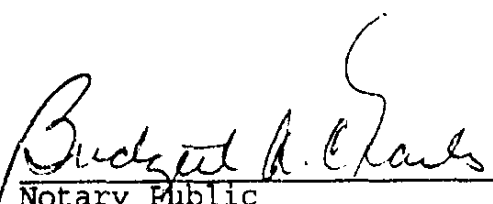
## SATISFACTION OF MORTGAGE

Loan Number 444518-0  
Name Abhay S Shashipadme  
Sandhya A Shashipadme

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 06, 1997

  
Notary Public

"OFFICIAL SEAL"  
BRIDGETT A. CHARLES  
Notary Public, State of Illinois  
My Commission Expires 11/14/99

PREPARED BY:  
Bridgett Charles  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 005 G25

ATTORNEY'S NATIONAL  
FILE NETWORK, INC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

FORM NO:300-9484 JAN 95

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE  
PREPARED BY: CZ

LOAN NUMBER:444518-0  
MORTGAGOR:SHASHIPADME

PARCEL I:

✓ THE EAST 18 FEET OF THE WEST 109.52 FEET OF THE SOUTH 1/2 OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

✓ THE SOUTH 10 FEET OF THE NORTH 101 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PARCEL III: EASEMENTS APPURTENANT TO PARCELS I AND II FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 17523383 AND DOCUMENT 21843965, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FORM NO.309-9454 JAN 95