Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED

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Loan No. 0000005732200

OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the paymen, of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EILEEN WILLIAMS, DIVORCED NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand with soever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 1993, and recorder on April 12, 1993, in Docket 93265553 in the Recorder's Office of Cook County, on the premises therein discribed as follows, situated in the County of Cook, State of Illinois, to with

SEE ATTACHED \*PIN# 06354000971081

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 612 MALLARD COURT, BARTLETT, IL, 60103

Witness our hands and seals August 19, 1997.

CHEMICAL MORTGAGE COMPANY

Alice M. Miller

Assistant View President

Stephanie B. Stewart

Assistant Secretary

Property of Cook County Clark's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 19, 1997.

NOTARY PUBLIC

Betty Thomisce

LIFETIME COMMISSION

Prepared by: Mary E. Crav 10'd Chase Manhattan Mortgage Corp

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000005732200

County of: Cook
Investor No: 700
Investor Category:
Investor Loan No: 24

12.00 Revised 6/97

TOHNEY'S WELL TO THE NETWORK SMILE TO 53/033

Property of Cook County Clerk's Office

PARCEL 1: UNIT 32-A-L-1 IN TEARCHER OF ARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-32-A-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMURLILA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806. AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 06-35-400-097-1081 VOLO61

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