UNOFFICIAL COPY 06692

SUBSEQUENT TO RECORDATION: PLEASE MATING: PROVIDENT MONTGAGE CORP. 114 BAST LEXINGTON ST, HOML BALTIMORB, MD 21202

LOAN# 6346373

This form was prepared by

KAREN E FOX LEAD CLOSER

114 B. LEXINGTON STREET, 2ND PLOOR

PALTIHORE, MARYLAND / 21202

. address: , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor') whose address is 114 BAST LEXINGTON STREET

HQML

, 1

BALTIMORR, MD 21202

does hereby grant, sell, assign, transfer and convey wito

NORWEST MORTGAGE, INC.

a corporation organized and existing under the laws of CALIFORNIA

(herein "Assignee").

whose address is

a California Corporation Minneapolis, MN 55402

800 LaSalle Avenue, Suite 1000

a certain Mortgage dated November

21 1997

, made and executed by

ROMBO ALCARAZ TERESITA ALCARAZ

MUSBAND AND WIFE

to and in favor of provident mortgage corp. T/A court square FUNDING GROUP, INC. TH upon the following described property situated in cook country of Illinois.

8348 CENTRAL PARK, SKOKIE, ILLINOIS 60076

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

8348 CENTRAL PARK, SKOKIE, ILLINOIS 60076

such Mortgage having been given to secure payment of One Hundred Fifty Four Thousana Three

Hundred and no/100

{\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

Recorder's

906691 page Records of COOK COUNTY

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ois Assignment of Mortgage -995(IL) (360)

12/95

SASS6RL 7.97

mices .

UNOFFICIAL COPY06692

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 1997 PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM (A) agray) Witness DAVID L HARDIN (Signature) CLOSING SPECIAL SANDRA R. KLEM WHOLESALE REGIONAL MANAGER Seal: STATE OF ILLINOIS County of DUPAGE , TO WIT: Be it remembered, that on this 21st , before me. day (1 November · 1997 the subscriber, personally appeared ILLINOIS DUPAGE PROVIDENT MORTGAGE CORP. T/A COURT SATARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within in trument and he/she acknowledges that he/she signed. sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corpora ion, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument. 99547735596666666666666666 RCNALD &. MANSFIELD "OFFICIAL SEAL" My Commission Expires: 10/04/70 RONALD G. MANSFIELD Notary Public, State of Illinois SAS56ILT - 97 My Commission Expires 10/08/00 \$\$\$7\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ -995(IU) :860) Page 1 of 2

UNOFFICIAL COPY06692

3/12-2020000

The South Half of Lots 1, 2, 3, and 4 in Block 1 in Main Street and Crawford Avenue "L" Extension Subdivision, being a Subdivision of Lot 1 in the Superior Court Parition of the East Half of the Southeast Quarter of Section 22 with the Southwest Quarter of Section 23, Township 41 North, Range 13, East of the Third Principal Meridian, in

Cook County, Illinois.

Property of Cook County Clerk's Office