

RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 31118540

*Handwritten:* mail to BOX 77

ASSIGNMENT OF MORTGAGE

*Handwritten:* FD11453 2092

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 11/21/97 and executed by JOAN B. NORRIS, SINGLE; NEVER BEEN MARRIED AND ROBIN DE LA PENNA, SINGLE; NEVER BEEN MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows:

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SEE THE ATTACHED LEGAL DESCRIPTION

97906101

P.I.N. #13-13-314-015

Property Address: 4211 NORTH FRANCISCO AVENUE CHICAGO IL 60618

Dated at as of this 21ST day of NOVEMBER, 19 97

Assignor: WINDSOR MORTGAGE, INC.

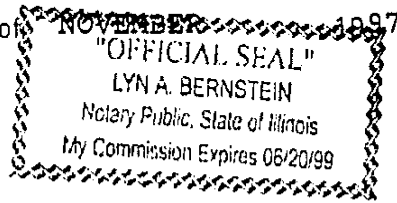
By: *Martha E. Tonjuk*  
Its: ASSISTANT VICE PRESIDENT

By: *James E. Wrzala*  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 21ST day of  
*John B. Bente*  
Notary Public



My Commission Expires on:

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## LEGAL DESCRIPTION:

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 7 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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