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9706166 Page 1 of 2
4433/0070 02 001 1997-1 -03 13:00:03
Cook County Recorder 15.00

71113023/502345-8

Prepared by and
MAIL TO:

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445

NAME & ADDRESS OF TAXPAYER:

NUCCIO, Betty M.
5329 N. Delphia Ave., #130
Chicago, IL. 60656

HA7039484

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Betty Nuccio - A Widow
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 2nd day of June, A.D. 1997, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 97430102, and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 12-11-119-019-1034
Property Address: 5329 N. Delphia Ave., #130, Chicago, IL. 60656
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 1st day of December, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK
By [Signature] V.P. / CFO
LYN S. RUPICH CFO Vice President
Attest: [Signature]
SUSAN COLEMAN A.V.P. ~~XXXXXXXXXXXXXXXXXX~~

BOX 333-CTI

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Release Deed

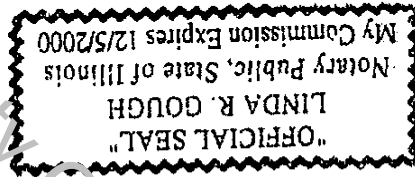
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 1st day of Dec, 1997, *Linda R. Gough*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

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APPL# 001-71113023
ML# 0025023458
ATTACHMENT TO MORTGA

LEGAL DESCRIPTION

UNIT NUMBER 130, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 3 AND 4, IN ALBERT SCHORSCH SON'S CATHERINE COURTS, TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS, TRACT NUMBER 1; THENCE WEST, ALONG THE NORTH LINE OF SAID LOT 1, AND AT THE NORTH LINE OF LOT 3, IN SAID SUBDIVISION, 965.76 FEET; THENCE SOUTH, 304.06 FEET, TO THE POINT OF BEGINNING, OF THE LAND TO BE DESCRIBED; THENCE SOUTH, 164.2 FEET; THENCE NORTH, 89 DEGREES 58 MINUTES 55 SECONDS WEST, 300.15 FEET; TO THE WEST LINE OF SAID LOTS 3 AND 4; THENCE NORTH, 1 DEGREE 38 MINUTES 10 SECONDS EAST, 164.2 FEET; THENCE SOUTH, 89 DEGREES 58 MINUTES 55 SECONDS EAST, 300.15 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY MCNERNEY-GOSLIN, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22420105; TOGETHER WITH AN UNDIVIDED 1.84 PERCENT INTEREST, IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.
12-11-119-019-1034

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Which has the address of:
5329 N DELPHIA #130
CHICAGO, ILLINOIS 60656

97906166

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