Form A210

## GENERAL RELEASE

DOCKET#96283886

23 216 014

RELEASE AGREEMENT by and between PAMELA WALKER SMITH THEODORE ELLIS , jointly and severally RELEASOR, A. JAMES HEATING CO., INC. and , jointly and severally RELEASEE.

IT KNOWN, that for good and valuable consideration and in consideration of the payment of the sum of

(\$ 2163.00 ), the receipt of which is hereby acknowledged, the RELEASOR does hereby unconstronally and irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of action, wits, debts, liabilities, contracts, obligations, controversies, judgements, executions, claims and deman'ts both in law and in equity which the RELEASOR has or may have against the RELEASEE, whether as erted or unasserted, by reason of any matter or act whatsoever from the beginning of time to date hereof. This release shall, without limiting the generality of the foregoing, further constitute full release, disnarge and settlement of the following:

STAINLESS STREA CHIMNEY SLEEVE

LAW TITLE INSURANCE CO. 1300 IROQUOIS DR. SUITE 2014 NAPERVILLE, "L ±0563

630-717-7500

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This release shall be binding upon and inure to the benefit of the parties, their successors, assigns, executors, administrators, personal representatives and heirs. This release constitutes the full agreement and cannot be altered or modified unless in writing.

IN WITNESS WHEREOF, the RELEASOR affixes its hand and seal this 13th . 19 97 . november

Signed in the presence of:

State of ILLINOIS

County of COOK

On //-/3.677 before me. Carynamic Cincliston.

appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) lature subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

\*OFFICIAL BEAL\*
PHYLLIS L. BROLVN
Notary Public, State of 11 mole
by Commission Expires 3-8-99

. (Sea))



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GENERAL RELEASE E.Z Legal Perm A210 O HILLIAM CONTROL OF THE CONTROL OF



## SCHEDULE A

File: L-5013

1. E	ffective Date: September 30, 1997	
2. Po	colicy or Policies to be issued:	AMOUNT:
(a	ALTA Owner's Policy -1990 ALTA Owner's Policy - 1992 ALTA Leasehold Owner's Policy - 1990 ALTA Leasehold Owner's Policy - 1992 Propuged Insured:	\$
(b)	ALTA Loan Policy -1990 X_ALTA Loan Policy - 1992 ALTA Leasehold Loan Policy - 1990 ALTA Leasehold Loan Policy - 1992  Proposed Insured:	\$69,000.00
	LOAN CENTER, INC.	
3. Th	he estate or interest in the land described or reterred to in this Commitment and cove	red herein is:
	FEE SIMPLE	
<b>4.</b> III	tie to the fee simple estate or interest in said land at the effective dated hereof is vest	led in:
	PAMELA B. WALKER N/K/A PAMELA B. WALKER-SMITH	
5. Th	he land referred to in this Commitment is described as follows:	
THE !	SOUTH 40 FEET OF LOT 2 IN BLOCK 15 IN SISSION AND NEWMAN'S SOUTH ENGLEWO SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TH IDIAN, IN COOK COUNTY, ILLINOIS.	IE THIRD PRINCIPA
	IDIAN, IN COOK COUNTY, ILLINOIS.	20
Author Refer LAW 1 1300 I Naper	ED BY: Law Title Insurance Company, Inc. prized Agent for: Fidelity National Title Ins. Co. Inquiries to Authorized Agent: TITLE INSURANCE COMPANY, INC. Iroquols Drive, Suite 230 rville, IL 60563 717-7500	

Authorized Signatory
Valid only If Schedules Bi, Bil and cover are attached

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