

97907873

DEPARTMENT OF REVENUE
CLERK OF COUNTY COURTS

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1597135

Recording Requested By/ Return To:

ASSIGNMENT OF MORTGAGE

15 97135
41259

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby grant, sell, assign, transfer and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, a corporation organized and existing under the laws of Illinois (herein "Assignee"), whose address is

a certain Mortgage dated May 20, 1997, made and executed by RAYMON REYES, SOLELY, to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois

SEE ATTACHMENT "A"

PINH 17-20-431-002

such Mortgage having been given to secure payment of SEVENTY EIGHT THOUSAND FOUR HUNDRED & 00/100 (Include the Original Principal Amount) (\$ 78,400.00)

which Mortgage is of record in Book, Volume, or Liber No. 97378540 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor, has executed this Assignment of Mortgage on

[Signature]
Witness

FIELDSTONE MORTGAGE COMPANY
(Assignor)
By: *[Signature]*
MARIO MANCIO
VICE PRESIDENT

Witness
[Signature]

Attest
Seal:

This Instrument Prepared By: Fieldstone Mortgage Company, address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, (tel. no.: (410) 251-8200



S-NO
PJ-20
M-12

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SCHEDULE A

Effective Date: April 11, 1997 at 8:00AM

Commitment No. 97003054

File Number: 97003054-RET

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount \$

Proposed Insured:

(b) ALTA Loan Policy

Amount \$ 78,400.00

Proposed Insured: FIELDSTONE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR.

2. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

RAYMON REYES

3. The land referred to in this Commitment is described as follows:

LOT 14 IN BAKER'S RESUBDIVISION OF BLOCK 19 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

LAWYERS TITLE INSURANCE CORPORATION

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15-10-10-10

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