## UNOFFICIAL COPY

A REST OF THE POST OF THE PARTY OF THE PARTY

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1603756

## THE THE THE THE COLUMN COLUMN

| Recording Requested By/ Return To:   |   |
|--|---|
| ASSIGNMENT OF MO   | ORTGAGE 160375  |
| For Value Received, the undersigned holder of a Mortg 2 NORTH CHARLES STREET, #300 BALTIMORE   | age (herein "Assignor") whose address is  |
| does hereby grant, sell, assign, transfer and convey, unto<br>THE FIRST MATIONAL BANK OF CHICAGO AS TRUSTEE<br>existing under the trays of   | , a corporation organized and (herein "Assignee"), whose address is                 |
| a certain Mortgage da ed June 25, 1997 ORLANDO RIOS AND 10: ANDA RIOS, HIS WIFE, AS Jo to and in favor of FIELDSTONE MORTGAGE COMPAN described property situated in Cook  SIE ATTACHMENT "A" | , made and executed by OINT TENANTS  y upon the following bunty, State of Illinois: |
| such Mortgage having been given to so are payment of ONE HUNDRED FOURTEEN THOU. AND FOUR HUNDRED & (Include the Original Principal Ar  |   |
| which Mortgage is of record in Book, Voiurie, or Liber No. No. 974.9773) of the LAND Records of  | , at page (or as Cook ether with the note(s) and obligations therein                |
| such Mortgage.  TO HAVE AND TO HOLD the same unto Assignce. is succeeding and conditions of the above-described Mortgage.  | essor and assigns, forever, subject only to the                                     |
| IN WITNESS WHEREOF, the undersigned Assignor has 7-3-47  | \( \sum_{-1} \)   |
| Witness Viness   | LOST (A) MORTGAGE COMPANY (Assignor)  |
| Witness  Attest Scal:  | Single MANE IGNACIO VICE PRESIDENT  |
| This Instrument Prepared By: Fieldstone Mortgage Com<br>2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21  | pany , address:<br>201 , tel. no.: (410) 161-8200                                   |
| SUBSCRIBED AND SWORN TO BEFORE HE IN MY PRESE COUNTY OF TREBET.  COUNTY OF TREBET.   | NCE THIS 3 ADDAY OF Muryland  |
|  | THON & CUM YEAR   |

PNMA - Multistate/1 Assignment of Mortgage 12/95

-995M1L (9805) VMP MORTGAGE FORMS - (800)881-7891



Property of Coot County Clark's Office

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County, Illinois

LOT 16 IN THE SUBDIVISION OF LOTS 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 31, 32, 33, 34, 40, 41, 42, 43, 44, 45, 46 AND 47, IN L.A. TRAPETE FULLERTON AVENUE ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCK 1 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID # 13-39-103-010

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