UNOFFICIAL COPY97907889 (m. c.) 4466 6658 51 (9): 1277 1, 161 11:36:10 58105127 000000 1583052273 12-031-0000 (WHEN RECORDED RETURN TO)

NTC ATTEN:DARRELL COLON

420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91

RESIDENTIAL NO: 1598206 91203 ASSIGNMENT OF MORTGAGE For Good and Maluable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHADE HANKA TW. MORTGAGE CORPORATION, a New Jersey Corporation whose address in 343 Thornall St., Hdison, NJ 08837 (assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the riste of 18TH day of June 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE One First National Plaza, Ste. 0126, Chicago, Illinois 60670-0126 Said mortgage is recorded on in the State of ILLINOIS . , COOK COUNTY ROGERS QUINCY J ROGERS ERNESTINE H ORIGINAL MORTGAGOR(8) \$324,000 PARCE! ID # N/A 8912 GOLDEN PHEASANT DRIVE , I'NLEY PARK LEGAL DESCRIPTION: SEE ATTACHED ORIGINAL MORT. AMT: PROPERTY ADDRESS: 60477 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers. CHASE MANHATTAN MORTGAGE CORPORATION. LOUSIANA, PARISH OF OUACHITA On 08/27/97, before me, the undersigned, a Notary Public for said County and State, personally appeared VERA HILL AND DONNA JONES personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION, MADGE and that they executed the foregoing instrument and affixed its corporate seel as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors. NEWSO, Notary: MADUE L. NEWSOM My Commission Expires 11/28/00 LOUISIANA, PARISH OF OUACHITA

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837

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EMICH _of_

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T LAKE UNIT 2, BEING A 5
AST 1/4 OF SECTION 34, TOWN NCIPAL MERIDIAN, IN COOK COUN.

PTN # 27-34 -410 -806 TOT 116 IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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