CH Form 242 Rev. 12/31/85 Account # 317707 FACTION OF MORTGAGE FOR VALUE RECRIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-In-Fact by virtue of a Limited Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly recorded in this county as Document No. 85336199, does hereby certify that a Real Estate Mortgage now which by it, dated August 26, 1986, made by ROBERT E. and MARILYN A. GORDON, HUSBAND AND WIFE as Mortgagors to CALUMET SECURITIES CORPORATION as Mortgagee, and recorded as Document No. 86386471, RE-REC #83624194, in Book No. XX, Page No. XX, in the Office of the Recorder of COOK County, State of ILLINOIS, and the Mortgage is, with the industedness thereby secured, fully paid, satisfied and discharged, and the Recorder of COOK County, ILLINOIS, is hereby authorized and directed to release and discharge the same upon record. upon record. × assigned 84061349 CURITIES CALUMET SECURITIES CORPORATION ACCORDS TO THE TOP SECURITIES CORPORATION OF LOAN MORTGAGE CORPORATION O Date: November 19 Fact For LOAN MORTGAGE CORPORATION WITNESSED: (Michi Ohio properties and ANTOINETTE Assistant Vice Prosident BRENDA FAUROTE
Assistant Vice President STATE OF INDIANA) SS: COUNTY OF LAKE The foregoing instrument was acknowledged before me, a intary public commissioned in Lake County, Indiana this November 19 1997, by ANTOINETTE S, SHETTLES, Assistant Vice President and BRENDA FAUROTE, Assistant Vice President of CALUMET SECURITIES CORPORATION, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION. Caraci CAROLE ANN FURTYO-PANOZZO, NOTATY PO My commission expires: 105-20-99 County of Residence: | Hublic LAKE This instrument was provided by ANTOINETTE S. SHETTLES, Assistant Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375. S222

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3 2 NO FINE: COURT LYN A. GORDON, Account #:

HUSBAND AND WIFE

Mtg Date: August 26, 1986

Legal Description:

PARCEL 1:

UNIT 104 IN THE CHERRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CHERRY LANE RESUBDIVI-SION OF A PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 1984 AS DOCUMENT 27337632; TOGET-HER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE NO. P-36 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORTSAID RECORDED AS DOCUMENT 27337632.

PERMANENT TAX NO. 04-10-118-017-1049, VOL. 131

ORTHER.

COOK COUNTY CLERK'S OFFICE 1960 CHERRY LANE, UNIT 164, MORTHBROOK, ILLINOIS 60062

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