## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These Presents, That

Cosmopolitan Bank and Trust, a corporation duly organized and

existing as an Illinois state banking association of the County of Cook and Stace of Illinois, DOES HEREBY CERTIFY that a certain Mortgage, dated November 6, 1995 and recorded November 21, 1997, as document # 95805499 and Assignment of Rents dated November 6, 1995 and recorded as accuemt #958054500 made by Cosmopolitan Bank and Trust, as Trustee under Trust Agreement dated November 3, 1995 & known as Trust Number 20277, to Cosmopolitan Bank and Trust, whose address is 801 N. Clark Street, Chicago, Illinois 60610 to secure an indebtedness of \$14(,000.00 is paid, satisfied, released, and discharged.

Legal Descriptions of premise(s) is as follows:

Sub-Lot 6 in the resubdivision of Lots 12 to 16, inclusive, and lots 50 to 54, inclusive, in Ogden's subdivision of Lots 138 and 139, and resubdivision of lots 1 to 8, inclusive, and lots 142 to 152, inclusive, in Bronson's addition to Chicago in section 4, Township 39 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois.

Permanent Real Estate Index Number 17-04-201-040.

The property may be commonly referred to as: 1400 N. North Park Avenue, situated in the city of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Vice-President, this 12th day of November, 1997

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 7007225

COSMOPOLITAN, MANK AND TRUST
COSHOPOLITAN FUNK AND TROST
Vice President
Attest: (cicce 10 ) / Ka
Assistant Vice-President
**************************************
COUNTY COOK 33.
I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Antonic R. Guil'en, Vice-President of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and Alice Lanham. Assistant Vice-President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Vice-President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forch.
GIVEN under my hand and Notarial Seal this <u>12th</u> day of <u>November</u> , 1997
Marine Marine
Notary Public
This release was prepared by:

This release was prepared by: Cosmopolitan Bank and Trust 801 N. Clark Street Chicago, Illinois 60610 OFFICIAL SEAL
MARY T. GREEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-10-2000

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Re.: Release Deed for

Recorded Mortgage # 45505499

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