

PREPARED BY:

HEATHER WARD
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
LOAN NO. 6580135

64072-2-2008
64072-2-2008
64072-2-2008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BENITA HENRICH, SINGLE/NEVER MARRIED

and dated 11/25/97 to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97907357

PIN 03-16-411-008-1064

ALSO KNOWN AS: 2014 N. STILLWATER ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On November 25th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

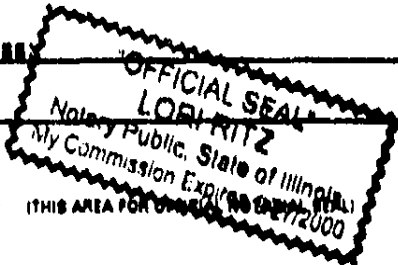
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation;

NOTARY PUBLIC

My Commission Expires
OCC PREP, INC. 10/94

BILTMORE FINANCIAL BANCORP, INC.
By: [Signature]
Its: [Signature]
By: _____
Its: _____
Witness: _____



COUNTY Cook
9-27-2000

2011

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 97907358
ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6580135

PARCEL 1: UNIT NUMBER 10-8 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

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