

PREPARED BY:

JIM NELSON
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056
AND WHEN RECORDED MAIL TO
SERVICE MORTGAGE CORPORATION

330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056
LOAN NO. 09-2467464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SCOTT S. LAXGANG and JANICE M. LAXGANG, HUSBAND AND WIFE

and dated 11/26/97, to SERVICE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 166 IN MILL CREEK UNIT TWO, BEING A SUBDIVISION OF PART OF SECTION 8,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

97908773

PIN 03-08-211-005

ALSO KNOWN AS: 781 BOXWOOD, BUFFALO GROVE, ILLINOIS 60089
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On November 26th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

James R. Nelson II

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Clark COUNTY

My Commission Expires 8-31-98

DOC PREP INC 10.94

SERVICE MORTGAGE CORPORATION

By: Jim R. Nelson II

Its: Vice President

By: _____

Its: _____

Witness: _____

BOX 333-CTI

OFFICIAL SEAL
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
LORRAINE C. JAROSZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office