## UNOFFICIAL GEORGE H. RYAN

Secretary of State State of Illinois

Augustical by Secretary of State

Filing F⇔ \$75

Form LP 201 (Rev. Jan. 1991)

SUBMIT IN DUPLICATE!

All correspondence regarding this filling will be sent to the registered agent of the limited pertnership unless a self-addressed envelope with pre-paid postage is included.

CERTIFICATE OF LIMITED PARTNERSHIP (Illinois limited partnership)

OFFICE USE ONLY

13319 505.1L 11/18/97 75.00 EE 0000113888 FILED

| n n  |                     |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|
| Limited partnership's name: C and A Properties Limited Partnership   |                     |  |  |  |  |  |
| The address, including county, of the office at which the records required by Section 104 are to be kept is: (Postbox alone and do are unacceptable) 814 Sheridan Road, Evanston, Cook County, III is 6020   | l <b>offi</b><br>no |  |  |  |  |  |
| Federal Employer Identification Number (F.E.I.N.): 36-4123510  |                     |  |  |  |  |  |
| This certificate of limited partnership is effective on: (Check one)  a) X the filling date, or b) another date later than out not more than 60 days subsequent to the filling date: (money 297, year)   |                     |  |  |  |  |  |
| The limited partnership's registered agent's name and registered office address is:  |                     |  |  |  |  |  |
| Register dagent: Nochman   |                     |  |  |  |  |  |
| First hime Middle name Last name   |                     |  |  |  |  |  |
| Registered Office: 55 West Monroe Street Suite 33  | 30                  |  |  |  |  |  |
| c/o are unacceptable) Chicago Cook   Illinois 60603  |                     |  |  |  |  |  |
| The limited partnership's purpose(s) is: Investing   |                     |  |  |  |  |  |
|  |                     |  |  |  |  |  |
| IRS Industrial Code Number is: 6748  |                     |  |  |  |  |  |
| ing imposting code natificer is.   |                     |  |  |  |  |  |
| Dissolution date is:  Perpetual or 12/31/2046  |                     |  |  |  |  |  |
| Dissolution date is: Perpetual or 12/31/2046 (month, day, year)  | (-5)                |  |  |  |  |  |
| Dissolution date is: Perpetual or 12/31/2046 (month, day, year)  | 1-5)                |  |  |  |  |  |
| Oissolution date is: Perpetual or 12/31/2046 (month, day, year)  The total aggregate dollar amount of cash, properly and services contributed by all partners is: (per Section 20: \$1,839,027.93  | 1-5)                |  |  |  |  |  |
| Dissolution date is: Perpetual or 12/31/2046 (month, day, year)  The total aggregate dollar amount of cash, property and services contributed by all partners is: (per Section 20-51,839,027.93  A brief statement of the partners' membership termination and distribution rights:  |                     |  |  |  |  |  |
| Dissolution date is: Perpetual or 12/31/2046 (month, day, year)  The total aggregate dollar amount of cash, properly and services contributed by all partners is: (per Section 20: \$1,839,027.93  A brief statement of the partners' membership termination and distribution rights:  No one partner may cause a Lermination of the partnership or withdraw |                     |  |  |  |  |  |
| Dissolution date is: Perpetual or 12/31/2046 (month, day, year)  The total aggregate dollar amount of cash, properly and services contributed by all partners is: (per Section 20-51,839,027.93  A brief statement of the partners' membership termination and distribution rights:  |                     |  |  |  |  |  |

## NAME(S) QUEINES ANDRESSES DE GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate of limited partnership.

| SIGNATURE AND NAME  |             | BUSINE      | ESS ADDRESS      |            |
|---|-------------|-------------|------------------|------------|
| ( ) rue   | _ 1.        | 814 Sherid  |                  |            |
| (Signature)   | • "         | Number      | Street           |            |
| Allan S. Price, General Partner                             |             | Evanston    |                  |            |
| (Type or print name and title)                              | _           |             | City/town        |            |
|   | _           | Illinois    |                  | 60201      |
| (highe of General Partner if a corporation or other entity) |             | State       | D i              | Zip Code   |
| in theree   | <b> 2</b> . | 814 Sherida | an koad<br>Simet |            |
| (Signature)   |             | Number      | Sheer            |            |
| Carla H. Price, General Partner                             | -           | Evanston    | City/town        |            |
| (Type or print name and title)                              |             | Illinois    | Only David       | 60201      |
| (Name of General Pr. ne if a corporation or other entry)    | -           | Siate       |                  | Zip Code   |
| 0,  | <b>.</b> 3. |             |                  |            |
| (Signeaux)  | •           | Number      | Street           |            |
| (Type or print name and bid)                                | -           |             | City/sown        |            |
|   |             |             |                  |            |
| (Name of General Partner if a corporation or other antity)  | •           | State       |                  | Zip Code   |
|   | . 4.        |             |                  |            |
| (Signature)   |             | Number      | Street           |            |
|   |             |             | At               |            |
| (Type or print name and title)                              |             |             | City/town        |            |
| (Name of General Partner if a corporation or other entity)  | 0,          | State       |                  | Zip Code   |
| (Manue of Column Latins) is a collectation of ones entity)  | <u>.</u>    | <b>6</b>    |                  | <b>-</b> p |
| (Signature)   | , 5.°/,     | Lumber      | Street           |            |
| , <u>-</u> ,  |             | 4           |                  |            |
| (Type or print name and tide)                               | •           |             | Crity/sown       |            |
| (Name of General Partner if a corporation or other entity)  | •           | State       |                  | Zip Code   |
|   | 6           |             |                  |            |
| (Signature)   |             | Number      | Street           |            |
|   |             |             |                  |            |
| (Type or print name and title)                              | -           |             | C ty/to- in      |            |

(Signatures must be in ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

## FORMS OF PAYMENT:

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH! 75.00 EE 0000113888 FILED

## RETURN TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Room 357, Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960