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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1997 AND KNOWN AS TRUST # 97-1763 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 28 day of FEBRUARY, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97184571 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 22-23-101-004, 22-23-101-005, 22-23-101-006

Address(es) of Premises : 12783 CHEIFTAIN COURT, LENOX, ILLINOIS.

Witness _____ hand _____ and seal _____, this 14 day of NOVEMBER, 1997.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by Jennifer Kobelt State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

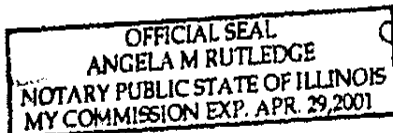
ATGF, INC

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of NOVEMBER, 1997.



Angela M. Rutledge
NOTARY PUBLIC

Commission Expires _____



MAIL TO: WILLIAM C. DOWD
4001 W. 95th St.
Oak Lawn, IL. 60453

99880626

Legal Description:

TRACT FOUR:

A TRACT OF LAND BEING A PART OF LOT 48 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 48; THENCE NORTH 00 DEGREES 01 MINUTES 49 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 48, A DISTANCE OF 125.51 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS WEST, A DISTANCE OF 32.96 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 55 DEGREES 15 MINUTES 48 SECONDS WEST, A DISTANCE OF 36.64 FEET; THENCE NORTH 34 DEGREES 44 MINUTES 12 SECONDS WEST, A DISTANCE OF 64.00 FEET; THENCE NORTH 55 DEGREES 15 MINUTES 48 SECONDS EAST, A DISTANCE OF 36.64 FEET; THENCE SOUTH 34 DEGREES 44 MINUTES 12 SECONDS EAST, A DISTANCE OF 64.00 FEET TO THE POINT OF BEGINNING.

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