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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 100 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

GARY BALDWIN, A SINGLE PERSON NEVER MARRIED

97908905

dated the 26th day of February A.D. 19 90 and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **90095295** or in Book of Mortgages, Page **COOK** County of **COOK** State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 2nd day of JUNE A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter or articles of incorporation.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
CYNTHIA M. SIEBEL Assistant Secretary

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

ss

RETURN TO:
LAW TITLE INS. CO. INC.
2000 W. GALEN BLVD. #305
AURORA, IL 60506

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** Vice President of the First Federal Savings Bank, F.S.B., and **CYNTHIA M. SIEBEL** personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter or articles of incorporation.

Given under my hand and notarial seal this 2nd day of JUNE A.D. 1993.

[Signature]
KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996
Please return release to: **MR GARY BALDWIN**
1030 NORTH STATE STREET #18H
CHICAGO IL 60610

" OFFICIAL SEAL "
KATHY L. MCNAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/96

Prepared by: **KAREN B. WITZ**

Loan #: 700027618

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LAW TITLE CO.

COOK COUNTY RECORDER

PARCEL 1: UNIT 18-H IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATES TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773775.

TAX #17-04-424-051-1382

which has the address of 1030 NORTH STATE STREET #10H CHICAGO
(Street) (City)
Illinois 60610 ("Property Address");
(Zip Code)

90095295
1000 MA
5625606

LAW TITLE INSURANCE CO.
1300 IROQUOIS DR. SUITE 210
NAPERVILLE, IL 60563
630-717-7500



700027618

BALDWIN

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