

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 E Woodfield Rd, Suite 850, Schaumburg, IL 60173, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated September 29, 1997 made and executed by JAMES P. NIECIECKI, an unmarried person and BETH ANN GUSTAFSON, an unmarried person to and in favor of Power Mortgage, Inc.

upon the following described property situated in Cook County, State of Illinois 4502 OPAL DRIVE, HOFFMAN ESTATES, IL 60195

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Thirty Nine Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 97881445 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 29, 1997

Witness (Print Name)

Janet McCleish
(Assignor) Power Mortgage, Inc.

Witness (Print Name)

By: *Janet McCleish*
JANET MCCLEISH, VICE PRESIDENT
AS ATTORNEY IN FACT

Attest (Print Name)

REC'D
6426019

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STATE OF

COUNTY SS: Lake

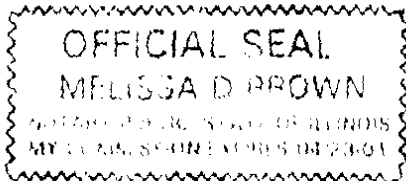
29th day of September, 1997 by

The foregoing instrument was acknowledged before me this
JANET MCCLEISH, VICE PRESIDENT

AS ATTORNEY IN FACT

[Signature]
Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: P.O. Closing



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6426019

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LOT 136 IN CASTLEFORD UNIT 2, BEING A SUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-19-137-050

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