

UNOFFICIAL COPY

When Recorded Return to

~~XXXXXXXXXXXXXXXXXXXX~~ BOX 70

ADVANTA MORTGAGE COMPANY

16875 WEST BERNARDO DRIVE

SAN DIEGO, CA 92127

ATTN: E. KENNEDY, DEFAULT UNIT

LOAN NO. 1795434-33

RATION

97908173

Page 1 of 3

44070037 08 001 1995-12-05 11:46:11

Cook County Recorder 25.00

Prepared by:

LOAN #: 0100600058

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, N.A.
as Trustee under that certain Pooling and
Servicing Agreement dated as of September
1, 1995, for Southern Pacific Secured Assets
Corp., Mortgage Pass Through Certificates,
Series 1995-2,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BABY NELL KIRKMAN

to **SOUTHERN PACIFIC FUNDING CORPORATION**

organized under the laws of ,
6800 INDIANA AVENUE, SUITE 110, RIVERSIDE, CA 92506

whose address is

and recorded as
in Document No. **95780893** , page(s)

on **November 13, 1995**

of

County Records of **COOK**

County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

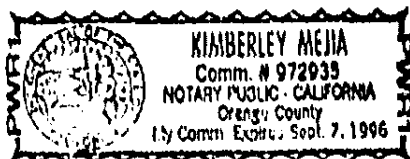
Common Address: **218 WEST 108TH STREET
CHICAGO, IL 60628**

PIN No. **25-16-402-028-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **OCTOBER 25, 1995**

SOUTHERN PACIFIC FUNDING CORPORATION



By: *Colleen Leon*
COLLEEN LEON/ASSISTANT VICE PRESIDENT

Its: _____

By: _____

Its: _____

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State of CALIFORNIA
County of RIVERSIDE

This instrument was acknowledged before me on **OCTOBER 25, 1995**

by **COLLEEN LEON**

as **ASSISTANT VICE PRESIDENT**
a **CALIFORNIA CORPORATION**

of **SOUTHERN PACIFIC FUNDING CORPORATION**

KIMBERLEY MEJIA-NOTARY PUBLIC

Property of Cook County Clerk's Office

Codilis & Associates, P.C.
7955 S. Cass Ave., Suite 114
Darien, IL 60561
File #97-03637

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The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 6 IN BLOCK 1 IN BRUSE'S ADDITION TO ROSELAND, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF LOT 39, (EXCEPT THE WEST 67 FEET OF SAID SOUTH HALF (1/2) OF LOT 39), IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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