Propared By:	FFICIAL COPY (70836) 1 8956 1 of 14444,0131 11 001 1997 12-03 11:30:08
	Cook County Recorder 23.50
INTERNATION (1) ACTIVE	
12413 SOUTH HARLEN AVENUE-SUITE 202	
PALOS HEIGHTS, ILLINOIS 60463	
<u></u>	
	} }
	
and When Recorded Mail To	
PRESERVED HORTUNGE ASSOCIATES, LTD.	
12413 SOUTH HARLEN THENE-SULTE BOS	
PALOS HEIGHTSWA	
ILLIN015 60463	
1	11
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation.	Assignment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned GREENPOINT MORTGAGE COR	ed hereby grants, assigns and transfers to
5032 PARKWAY PLAZA BOULTYARD-BUI	LDING 8
CHARLITTE, NORTH CAROLINA 242 7	
all the rights, title and interest of undersig	gned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1997
executed by ANN BARANOWSKI, MARRI	EO TU MIECZYSLAW BARANOWSKI
•	
to PREFERRED MORTGAGE ASSOCIATES	, LTD.
a corporation organized under the laws of	
and whose principal place of business is	12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 80483	ATAAAT 4.4
and recorded in Book/Volume No.	PRINCE PROPERTY PROPERTY OF THE PROPERTY OF TH
No. DUPAGE	County Records, State of ILLINOIS describe
hereinafter as follows:	(See Reverse for Legal Obscription)
Commonly known as 128 HASTINGS LA	
Commonly known as 720 , married an	
TOOPTIED with the nate or nates there	in described or referred to, the money due and to become due thereon with interest
TOURINER with the note or notes there	in described or referred to, the money and and to occome due mercen with interest
and all rights accrued or to accrue under s	said Roll Brais Morigage.
AMILIAM AND THE THATE	PREFERRED MORTGAGE
STATE OF ILLINOIS	EDST STREET FORT WINES
COUNTY OF DUPAGE	ASSOCIATES, LTO.
	ASSOCIATES, LTD.
F3 6	01010
On DECEMBER 1, 1997	
(Date of linecation)	HOMOTOR COLOR
(Date of Execution) me, the undersigned a Notary Public	
(Date of linecation)	By; HOWARD A. DAVIS
(Date of Execution) me, the undersigned a Notary Public	
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared	By: HOWARD A. DAVIS
(Date of Essention) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS	By: HOWARD A. DAVIS
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT	By: HOWARD A. DAVIS Its: PRESIDENT Cocol M. Mockey By: CAROL M. KOCHAN
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT	By: HOWARD A. DAVIS (ts: PRESIDENT By: CAROL N. KOCHAN
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which exec	By: HOWARD A. DAVIS Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT.
(Date of Essention) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executatrument, that the seal affixed to said instrument,	By: HOWARD A. DAVIS Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT instrument is the
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOMARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executatrument, that the seal affixed to said incorporate seal of said corporation: that	By: HOWARD A. DAVIS Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT instrument is the said instrument
(Date of Inscution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executes the corporation herein which executes the corporate seal of said corporation: that was signed and sealed on behalf of the corporation of t	By: HOWARD A. DAVIS Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT instrument is the is said instrument witness: Witness:
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executatrument, that the seal affixed to said is corporate seal of said corporation: that was signed and sealed on behalf of a pursuant to its by-jaws or a resulption	By: HOWARD A. DAVIS Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT Its: VICE PRESIDENT Witness: Or David Witness:
(Date of Inscution) me, the undersigned a Notary Public County and State, personally appeared HOMARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executatrument, that the seal affixed to said is corporate seal of said corporation: that was signed and sealed on behalf of pursuant to its by-laws or a resolution Directors and that he she as movement as a	By: Howard A. Davis Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT Its: VICE PRESIDENT Its: VICE PRESIDENT Witness: Of Its Board of aid natrument to OFFICIAL AND OFFICIAL A
(Date of Inscution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executes instrument, that the seal affixed to said is corporate seal of said corporation: that was signed and sealed on behalf of a pursuant to its by-laws or a resolution Directors and that he she asimowing as se be the free act and itsed of said corporation	By: Howard A. Davis Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT Its: VICE PRESIDENT Its: VICE PRESIDENT Witness: Of Its Board of aid natrument to OFFICIAL AND OFFICIAL A
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executastrument, that the seal affixed to said is corporate seal of said corporation: that was signed and sealed on behalf of pursuant to its by-laws or a resolution Directors and that he she as movement as a	By: Howard A. Davis Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT Witness: Witness: PAMELA M. GONZALEZ NOTARY PUBLIC STATE OF HUMONS
(Date of Rescution) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executes instrument, that the seal affixed to said is corporate seal of said corporation: that was signed and sealed on behalf of pursuant to its by-laws or a resolution. Directors and that he she as inowing as sea the free act and 15cd of 15	By: Howard A. Davis Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT Said instrument OFFICIAL SEAL PAMELA M. GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10:13:2001
(Date of Inscention) me, the undersigned a Notary Public County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executes instrument, that the seal affixed to said is corporate seal of said corporation: that was signed and sealed on behalf of the pursuant to its by-laws or a resolution. Directors and that he she asknowledges as the free act and itself of the pursuant to its by-laws or a resolution.	By: Howard A. Davis Its: PRESIDENT By: CAROL M. KOCHAN Its: VICE PRESIDENT Witness: Witness: PAMELA M. GONZALEZ NOTARY PUBLIC STATE OF HUMONS

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UNOFFICIAL COPY

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08-59-413-010

ITTINOIS ON JUNE 12, 1968 AS DOCUMENT LR2392624 IN COOK COUNTY, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, 20492038 ND RE-RECORDED ON JUNE 12, 1968 AS DOCUMENT NUMBER 20517873 OFFICE OF THE RECORDER OF DEEDS ON MAY 16, 1968 AS DOCUMENT NUMBER THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE LOT NUMBER 4712 IN ELK GROVE VILLAGE SECTION 16, BEING A SUBDIVISION IN