RELEASE OF MORTGAGE

This Document Propored by: DORGPRY MARSH

ILLINOIS HOUSING DEVELOPMENT FAITHORITY 401 N. MICHIGAN AVE., SUITE 900 CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDE (AT ON, the HAINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and compared, these hereby REMISE, CONVEY and QUITCLEND unto JOHN J. BETTE AND PEGGY MILLER ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired to the unity of october, 1986, and recorded on the 13TH day of NOVEMBER, 1986 in the office of the Pecorder of Deeds of COOK County, Illinois as Document No. 86538404 made by Mortgagor to SEARS MORTGAGE CORPORATION, Mortgagoe, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated OCTOBER 29, 1986, and recorded on the 13"H day of NOVEMBER, 1986 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 86538405 in the premises and part beautiful on Exhibit A attracted hereto and made a part bereaf:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaising.

IN WITNESS WEREOF, the Illinois Housing Development Authority has duly coencied this Release of Mortgage this 9TH day of OCTOBER, 1997.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: JAMES J. KREGOR

Title: CONTROLLER AND ACCOUNTING MANAGER

STATE OF ILLINOIS)
SS COUNTY OF COOK)

LOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER/ACCTG. MGR. of the Blinds Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. of said Authority, in his capacity, as his free and voluntary act, and as the free and voluntary act and voluntary act and voluntary act and voluntary act.

Given under not hand and notarial seal this 9TH day of OCTOBER, 1997.

"OFFICIAL SEAL TO DURNING MARSH

Notary Public

Notary Public, State of Illinola

My Commission Explorational La Explora March 5, 1999

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Proberty of Cook County Clerk's Office

UNOFFICIAL COPY09635 Notice

LOT 8 AND THE EAST HALF OF LOT 7 IN BLOCK 12 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25 ALSO THE EAST 16 FEET OF THE NORTH EAST QUARTER OF SECTIONS 25 AND 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. $\frac{39-30-1800}{18-04}$

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