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{Space	Above This Line For	Recording Data}
RELEASE OF MORTGAGE BY	CORPORATION	I.OAN NO 05-199016-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 608 SOUTH CUYLER OAK PARK, IL 60304 Pin No. 16-17-109-004-0000

LOT 42 IN BLOCK 2 IN HARNSTROM'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DENIS P. O'ME, PA AND MEGHAN C. O'MEARA, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whats sever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of FEBRUARY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94151639, and a certain Assignment of Real Estate Mortgago bearing date the 3RD day of FEBRUARY, A.D. 1994, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page .---, as Document No. 94151640}

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Loan No. 05-188916-1

OFFICIAL SEAL

CHARLOTTE HUNT Notary Public, Ista of Illinois

My Commission Pullog 4/25/98

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 8TH day of AUGUST, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Velo VI, Vourette Vice Presiden

HELEN N. NOVICKI

Attest: Joke J. Jells Cheer Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and dedivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of arid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes the ein set forth.

Given under my hand and notarial seal, this 8TH day of AUGUST A.D. 1997.

This instrument was prepared by:

Notary Public

LPAPESH

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

DENIS AND MEGHAN O'MEARA

ADDRESS

608 SOUTH CUYLER

CHY, STATE, ZIP

OAK PARK, IL 60304

LAAN REPAILING

7-16-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE SEED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE SIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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Property of Cook County Clark's Office