

Prepared by:
SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

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Approved for Recording by Notary Public
Suzanne M. Chambers

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1586707



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 1586707

LOAN NO.: 0199079

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

3336

RESIDENTIAL FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1987
executed by JOHN R. HALL AND
PATRICIA A. HALL, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 97558008 Page(s)
No. COOK County Records, State of ILLINOIS, as Document

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1719 NORTH ORLEANS-UNIT A, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On JULY 31, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Steve Katz - President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Suzanne M. Chambers
Cook County.

My Commission Expires 7/1/99

By: Steven Katz
Its: Vice President

By:
Its:

Witness:



S-YES
P-2
TV-NO
AA-YES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

Property of Cook County

14-33-416-015-1001

PARCEL 1: UNIT "A" IN THE ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND: LOTS 4, 5 AND THE NORTH 20 FEET OF LOT 6 (EXCEPT THE EAST 33.0 FEET OF SAID LOTS) IN THE SUBDIVISION OF LOTS 35, 36 AND 37 AND THAT PART NORTH OF THE NORTH LINE OF EUGENIE STREET, LOT 34 IN THE NORTH ADDITION TO CHICAGO (BEING A SUBDIVISION BY GALE) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 74.80 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 74.80 FEET TO THE NORTHEAST CORNER AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 31.71 FEET; THENCE WEST ALONG A STRAIGHT LINE A DISTANCE OF 74.58 FEET TO A POINT, SAID POINT BEING IN A LINE DRAWN THROUGH THE POINT OF BEGINNING AND 31.77 FEET SOUTH OF THE POINT OF BEGINNING; IN THENCE NORTH ALONG A LINE, 31.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85285312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: BASEMENT FOR PATIO AND FENCE PURPOSES AND FOR INGRESS AND EGRESS AS CREATED BY DOCUMENT 26074391 AND BY DOCUMENT 26074392.

RIDER - LEGAL DESCRIPTION