

WMC No. 550228
 Inv Loan No _____
 Commit. No 0000014985
 Tax Parcel I.D. _____

(WHEN RECORDED RETURN TO)
 NTC ATTN: DARRELL COLON
 420 N. BRAND BLVD., 4TH Floor
 GLENDALE, CALIFORNIA 91203
 RESIDENTIAL NO: 1575337

97909079

Page 1 of 1

RECORDED BY: 003 1997 12:03 PM
 COUNTY OF LOS ANGELES

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WEYERHAEUSER MORTGAGE COMPANY
 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

hereby grants, assigns, and transfers to:

a beneficial interest under that certain Mortgage dated MARCH 4, 1997 executed by
EDDIE D BROWN AND ANNIE BROWN, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97170687, on _____
 in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
 also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

WEYERHAEUSER MORTGAGE COMPANY

Property Address:

5245 SOUTH WINCHESTER STREET
CHICAGO, IL 60609

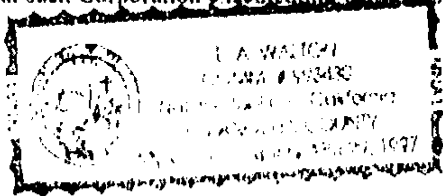
Dated MARCH 26, 1997

Gretchen Bellwalker
 GRETCHEN BELLWALKER Assistant Secretary

State of California SS
 County of Los Angeles SS

On MARCH 26, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
GRETCHEN BELLWALKER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Gretchen Bellwalker
 Notary Public in and for said County and State

S-YES
 P-NO
 M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WEYERHAEUSER MORTGAGE COMPANY

BORROWER: BROWN
WMC LOAN # 550228
INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 30 IN BLOCK 6 IN WHITE & COLEMAN'S SUBDIVISION OF BLOCKS 41, 42, 43 AND 44 IN STONE & WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PTN: 20-07-409-019

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