

Prepared By:

1997-06-03 12:04:31
Cook County Recorder

GWEN BREKNER
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

and When Recorded Mail To

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1596700



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

17209084

LOAN NO.: 97NW-0265

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated JUNE 3, 1997
executed by REGINA BANAHAN, MARRIED TO DENNIS M. BANAHAN

to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF WISCONSIN
and whose principal place of business is 20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

and recorded in Book/Volume No. 317-11056-3 page(s) as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8700 SOUTH SEELEY AVENUE, CHICAGO, ILLINOIS 80843

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF

COMCOR MORTGAGE CORPORATION

On JUNE 8, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Stephen H. Gorman

By: Stephen H. Gorman
Its: Managing Director

known to me to be the
and Managing Director

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 3/16/98

By:
Its:
Witness

S-YES
P-NO
M-YES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

25-07-120-016

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 204 IN JOHN BAIN'S RESUBDIVISION OF PART OF "FOREST RIDGE" BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.