UNOFFICIAL COPYTY Recorder

ILLINOIS PREPARED BY: Valerie W. Moton AFTER RECORDING, PLEASE MADE Maurice Polk 2137 W. 54th Place 6 Chicago, IL 60620

LOAN # 9084047 / Box 2863 VWM

97909247 Page 1 of 4485/8013 14 901 1/97-12-04 08:37:46 Fook County Rederder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE

KNOW ALL MEN BY THESE PRESENTS, That Mellon Nortgage Company, a corporation, for and in consideration of the payment of the inductedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Maurice Polk and Audrey Polk heirs, legal representatives and assigns, all right, title, interest claim or demand whatscever it may have acquired in, through or by a certain Mortgage or Trust, bearing date July 31, 1986 August 5, 1986 , and recorded in the Recorder's Office of recorded on _ Cook County, in the State of Illinois in Book . N/A of records, on Page N/A , as Document Number 86335486 to the premises therein described situated in the County of Cook , Illinois, to wit LOT 6 IN COLLINS & MORRIS SUBDIVISION OF LOTS 29 & 32 (EXCEPT THE EAST 5 ACRES AND THE WEST 50 FEET THEREOF) IN IGLEHART'S SUBDIVISION OF THE SOUTHVEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2137 W, 545h Place, Chicago, IL 60620 Property Address: _ all appurtenances and privileges thereunto belonging or appertaining. Parcel ID #: ____20-07-321-005

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IN WITHESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of October, 1997.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

Betty Cowger Asst. Secretary

-

Michael Short

Asst. Vice President

STATE OF COLORADO

) ss.

COUNTY OF DENVER

I, Valerie W. Moton, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael Short and Betty Cowger personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are underribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 15th/day of October, 1997.

Valerie W. Moton

Notary Public

My Commission Expires: 03-13-2001

