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4486/9048 14 901 1997-12904 09:46:46 Cook County Recorder 33.50

Loan #: 600816350 Prepared By:

And When Recorded Mail Toy APPLE MORTGAGE, INC., 9575 WEST HIGGINS ROAD, SUITE 905 ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600816350

FOR VALUE RECIAVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interes, of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1997 executed by JAMES A. LEMBROS AND SUSAN E. LAMBROS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the Scote of TLLINOIS

and whose principal place of business is 95% WEST HICGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS

60018 and recorded as Document No. by the County COOK Recorder

of Deeds, State of TLLINOIS

LOTS 43 AND 44, IN HANSON PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE

NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HILINOIS.

P.LN.: 24-25-221-024
Commonly known as: 2622 W. 123RD STREET, BLUE ISLAND, HILINOIS 60406

Together with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Real listate Mortgage.

STATE OF TLLINOTS COUNTY OF COOK

On 1912 1977 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SHUAT LUCKED 1

known to me to be the PRE CENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public L L

My commission Expires: 9 14 19

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

By STIAN LIKE

in President

Witness:

OFFICIAL SEAL NANCY A GERENT

HOTAN POBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 08/11/08

SAS A DIV of Security SISOSZELL Am That

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