CIAL COPY930495 THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO: DEBORAH K. BERGER RELEASE PROCESSOR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342 8396692 K MICHELLE CUNEFARE FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by K. MICHELLE CUNCIARE, SPINSTER AND PATRICLACUNEFARE, DIVORCED AND NOT SINCE REMARRIED to HOME FAMILY MORTGAGE CORP. dated September 11th , 19 92 , calling for the original principal sum of _____ dollars (\$ 87,000.00), and recorde t in Mortgage Record ______, page _____ Instrument # 92705177 _____, and thereafter assigned to and in Book on of the records in the office of the Recorder of __COOK__ Page County, ILLINOIS_ ___,more particularly described as follows, to wit: Tax Parcel No. 15132230260000 LOT 47 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK, A SUBDIVISION OF PART OF THE SE 1/4 OF THE NE 1/4 OF SEC. 13, TOWNSHIP 39 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, LYING N CR RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILROAD (EXCEPT W 364.10 FT) IN COOK COUNTY, ILLINOIS. PT#15-13-223-026 623 ELGIN AVE. FOREST PARK, ILL.60130 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of November , 1997 . NATIONAL CITY MORTGAGE CO. MAERKLE Its SUPERVISOR Corporate Seal lts

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8396692 K MICHELLE CUNEFARE

State of OHIO County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 5th day of November 19 97, personally appeared ERIC J. MAERKLE and , SUPERVISOR respectively, of and NATIONAL CITY NORTGAGE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and No car al Seal My commission expires: Ox COOK

Clart's Office

SUSAN MATHERNE

SUSAN MATHERNE **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MARCH 5, 2002

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