



THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY

# Know Everyone by these Presents,

THAT

E.1032969K  
\* CITIBANK, N.A.  
80 BAYLIS ROAD  
MELVILLE, N.Y. 11747

97910624

DO(E)S HEREBY CERTIFY that the following Mortgage  
be discharged of record.

IS PAID, and do(es) hereby consent that the same

Mortgage dated AUGUST 29, 1987

made by JIM ANDERSON AND LAURA ANDERSON

OXFORD RESOURCES CORP.

in the principal sum of \$ 4,778.00  
in (Liber) (Record Liber) (Reel)

and recorded on MAY 6, 1988  
of Section of Mortgages, page

in the office of the

DOCUMENT #88194384

ASSIGNMENT OF AFORESAID MORTGAGE TO CITIBANK, N.A., RECORDED AS DOCUMENT #883000072

CLERK OF THE COUNTY OF COOK, STATE OF ILLINOIS

INTERCOUNTY EXPRESS

which mortgage has not been†

assigned of record.

Dated: SEPTEMBER 11, 1997

In presence of:

*Maureen Sander*

*Frederick P. Hamble, Jr.*

FREDERICK P. HAMBLE, JR.  
VICE PRESIDENT

STATE OF NEW YORK, COUNTY OF SUFFOLK

On SEPTEMBER 11, 1997 before me personally came FREDERICK P. HAMBLE, JR. to me known, who, being by me duly sworn, did depose and say that deponent resides at No. 18 THE KNOLLS, LOCUST VALLEY, N.Y. deponent is VICE PRES. of CITIBANK, N.A. the corporation described in and which

executed, the foregoing instrument; deponent knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; deponent signed deponent's name thereto by like order.

STATE OF NEW YORK, COUNTY OF

On me personally came

to me known to be the individual described in, and who executed the foregoing instrument, and acknowledged that he executed the same

MAUREEN SANDER  
Notary Public, State of New York  
No. 01SA4944379  
Qualified in Suffolk County  
Commission Expires November 21, 1998

\* Insert principal office, giving street and street number  
† Insert "further" when required



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97910624

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File E1032969K - Legal Addendum

LEGAL: LOT 30 IN BLOCK 15 IN FIRST ADDITION TO AUBURN HIGHLANDS  
BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST  
1/2 OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE  
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

ADDRESS: 7944 S LOOMIS ST.  
CHICAGO, IL 60620

PIN: 20-32-103-033-0000

Property of Cook County Clerk's Office

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