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Space	Above This Line	For Recording Data}
RELEASE OF MORTGAGE BY	CORPORATION	LOAN NO 10-136034-7

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 278 ASCOT LANE STREAMWOOD II. 60107 Pin No. 06-15-409-005-0000

LOT 42-A IN THE COMMON OF SURREY WOOD, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 17, 1986 AS DOCUMENT NO. 86544179, IN COOK COUNTY ILLINOIS.

06-15-409-005-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JUDI B ALGOOD, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of JULY, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93603130, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

ATGF, INC

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Loan No. 10-136034-7

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 20TH day of OCTOBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine L. Bouley

Assistant Vice President

Assistant Secretary

Artest: Seresa J. Seuschl

TERESA J. TEUSCHLER

OFFICIAL

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of OCTOBER A.D. 1997.

This instrument was prepared by:

Notary Public

B CROWDER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

NAME

JUDI B. ALGOÓD:

ADDRESS

278 ASCOT LANE

CITY, STATE, ZIP

STREAMWOOD IL 60107

LOAN REPAID

09-26-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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