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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST** WAS FILED.

97910970

DEPT-01 RECORDING

\$23.50

- 7#0009 TRAN 0602 12/04/97 09:50:00
- \$8471 \$ CG #-97-910970
- COOK COUNTY RECORDER

the above space is for the recorder's use only

KNOW ALL MEXOLY THESE PRESENTS. That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THE SPEROS MICHAELS AND MELEN MICHAELS DECLARATION OF TRUST DATED DECEMBER 15.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-405-010

Address(es) of premises: 151 SCULLY DR., SCHAUMBURG, IL, 60193

Witness hands and seals, NOVEMBER 26, 1997.

Greg Wilson Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, 1L 60010

AUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect hereto, including any warranty of merchantability or litness for a particular purpose. en Utility Form RO!

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STATE OF ILLINOIS

} SS.

County of Cook}

In anice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg Wilson personally known to me to be the Vice President of the Harris Trust, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and aptorial seal this NOVEMBER 26, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 2001

"OTTICIAL SEAL"

J (NICE DERENGOWSKI

Notary Pipin: State of Lancis

My Commission Express (18,07,01)

RELEASE DEEC
By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TU

THE SPEROS MICHAELS AND HELEN MICHAELS DECLARATION OF TRUST
DATED DECEMBER 15, 1992

Address of Property:

151 SCULLY DR., SCHAUMBURG, IL. 60193

Mall To:

HARRIS BANK ATTN: PAT FARMER 201 S. GROVE AV. BARRINGTON, IL. 60010



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