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NEPT-01 RECORDING

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COOK COUNTY RECORDER



DOOP OF

Release of Deed

Know all Men by these presents, that FANK ONE, ILLINOIS, N A consideration of one dollar, and other good end valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL SANDS AND SHARON SANDS

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, cleim or demand whatsoever Bank may have acquired in, through or by a contain Mortgage dated as Document Number 97224154 Book recorded/

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 4 IN S J. CRIPE'S RESUBDIVISION OF LOTS 51 TO 56 INCLUSIVE IN C.W. DYNIEWICZ RESIDENCE JUBDIVISION OF BLOCK 56 IN THE VILLAGE OF JEFFERSON, IN LOT 3, IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 4751 N LUNA

PIN 13-16-101-012-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Chair Bullet

BUS WITH

Property of Coot County Clert's Office

	CHECK IF PARTIAL - if checke	d, the following apply
aforeme propert without interest	entioned Mortgage and Assignme y and that the lien of said Mortga abatement or interruption with re	nstrued solely as partial release of the ents of Rents, which also covers other ge and Assignment of Rents shall continue spect to all of the Bank's right, title and only still remaining subject to said liens and
Dated s	at Louisville, Kentucky as of 11/7/	97
BANK (	ONE, ILLINOIS,N A	Allesi Shorin Hickman
Its: Mort	Igage Officer	Its: Authorized Officer
	f Kentucky of JEFFERSON	COUNT

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS,NA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

**PORIN JONES** 

My Commission Expires: Ay commission expires May 15, 2001

This instrument was propared by SHERISE HICKMAN

After recording mail to Banc One Services Corporation-Lien Department PO Box 37264 Louisville XY 40232-726-401806360000627746



Property of Cook County Clark's Office