### UNOFFICIAL COPY transfer

PREPARED BY & WHEN RECORDED MAIL TO REGINA WALKER!

FIRST NATIONNIDE MORTOAGE CORP DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 881-00390113

### MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERACION of the payment and full satisfaction of all indebtedness secured by that certain inregage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does horeby rainage, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MOREATHA ELLIS DIV. NOT REMARR.

### Boneficiary: UNITED SAVINGS OF AMERICA

Date of Daodi March 1, 1985

Date Recorded | March 5, 1985
Book | NA Page We

Book | NA Pago | Wa Bocument | 27463421

Volume: NA Image: NA Microfilm: HA

Tax ID: NA

Logal Description: SEE ATTACHED SCHEDULE A

Property Address: 6166 N SHERIDAN #146 , CHICAGO 1L 60666 and recorded in the records of COOK Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 9, 1997

DANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE

BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on March 27, 1995

in DOC #95-205482.

KENNETH A. KLIMA, JR. VICE PRESIDENT 37/2

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# UNOFFICIAL COPY (1983)

STATE OF MARYLAND ) COUNTY OF FREDERICK

9, 1997 On this October , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on bohalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Buard of Directors.

NITNESS My hand, and offficial seal.

NOTARY PUBLIC

Dr. Cook Colling Clork's Office COMMISSION EXPIRES: October

19, 1998

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#### SCHEDULE "A"

UNIT 140 IN THE GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOPS ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, REXCEPT THE NEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAIL-ROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 10 42 704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SUPPLEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 343 058, TOGETHER CATS OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COM ION ELEMENTS.

TAX ID NO. 14-05-210-024-1073

LCAN: 000000390113 DOC: RL POOL:

ACQ ID: R75 SELLER #: 845821956

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Proberty of Cook County Clerk's Office