

ILLINOIS

UNOFFICIAL COPY 9710138

COUNTY OF COOK  
LOAN NO 1: 940025852  
LOAN NO 2: 573598  
INVESTOR: 1662598318  
POOL NO: 296671

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60601  
TEL: 312.600.6200 FAX: 312.600.6201

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

\$ 286,100.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FL 32216  
("Assignee") all beneficial interest under that certain mortgage dated **October 27, 1994** executed by  
**PATRICK MCINERNEY AND SUSAN M. MCINERNEY, HUSBAND AND WIFE**

**ANCHOR MORTGAGE CORPORATION**

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. **94935603** on **11/2/94** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 6 IN THE RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-06-435-041

*RAVON*  
*L. 112*



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