97911835

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS11712 SOUTH WESTERN AVENUE STATE CHICAGO, ILLINOIS 60643 Loan # 9933219

DEPT-01 RECORDING

\$23,00

- T#0009 TRAN 0607 12/04/97 10:11:00
- \$8516 \$ CG #-97-911835
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage

all the rights, title and intricest of undersigned in and to that certain Real Estate Mortgage dated December 2nd, 1997 executed by CALVIN W. RICE and MARILYN RICE, HUSBAND

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS" and whose principal place of

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

ADIV
1P 35 1
OK COUNTY, LOTS 15 AND16 IN BLOCK 12 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 31-02-308-027,028

WARD #

ALSO KNOWN AS: 18868 SOUTH HAMLIN AVENUE, FLOSSMOOR, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

Property of County Clerk's Office

Amaxis

X By:

Its

Loan #: 9933219

State of Illinois County of Çook

DECEMBER 2, 1997 Qn before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said iracriment is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation of suant to its by-laws or a resolution of 100 Board of Directors and that he acknowledges said instrument to free acc and deed of said be the corporation.

(This Area for Official Notarial Seal)

Mortgage

President

Lawrence Barnes

Company:

22 22 22 25 25

(signequre)

Zurasda

Residing in the County of:

My Commission Expires: $\sqrt{2-11-99}$

Thurst Clerk's Office 97911835

Property of County Clerk's Office