

PARTIAL

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

97911884

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.00
T#0009 TRAN 0607 12/04/97 10:21:00
#8566 ÷ CS *-97-911884
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company ³
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured
by the Construction Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto Prairie Bank and Trust Company, not personally, but as Trustee
under Trust Agreement dated June 1, 1995, and known as Trust
No. 95-031

7681120 FLOE

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Construction Mortgage, bearing date the 20th day of
May 19 97 and recorded in the Recorder's office of Cook County,
in the State of Illinois, in book _____ of records, on page _____, as document No.
97365825 to the premises therein described, situated in the County of Cook
State of Illinois, as follows, to wit:

See legal attached hereto

Common Address: 1914 W. Belmont, Unit 2E
Chicago, IL

PIN #: 14-19-432-038

Cook County Clerk's Office

97911884

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Prairie Bank and Trust Company, has caused
these presents to be signed by its XXXXXXXXXXXXXXXXXX President, and attested by its Senior Vice President XXXXXX
XXXXXXXXXXXXXXXXXX and its corporate seal to be hereto affixed, this 12th day of November, 19 97.

PRAIRIE BANK AND TRUST COMPANY

BY: Bradley M. Stevens President

ATTEST: Mark W. Trevor
Mark W. Trevor, Senior Vice Pres. XXXXXXXXXXXXXXXXXX

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL

BOX 333-CTI

6045

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STATE OF Illinois
COUNTY OF Cook } SS

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Bradley M. Stevens personally known to me to be the ~~XXXXXXXXXX~~ President of the Prairie Bank and Trust Company a corporation, and Mark W. Trevor, personally known to me to be the Sr. VP ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~XXXXXXXXXX~~ President and Sr. VP ~~XXXXXXXXXX~~, they signed and delivered the said instrument as ~~XXXXXXXXXX~~ President and Sr. VP ~~XXXXXXXXXX~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth, seal this 12th day of November, 19 97.

Deanna Korbel

OFFICIAL SEAL
DEANNA KORBEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-9-99

MAIL TO:
JOHN GRIFFIN
10001 SO. ROBERTS RD.
PALOS HILLS, IL 60465

RELEASE DEED 97911884

By Corporation

PRAIRIE BANK AND TRUST COMPANY
7661 South Harlem Avenue
Bridgeview, IL 60455

TO
Prairie Bank and Trust Company, not personally,
but as Trustee under a Trust Agreement dated
June 1, 1995 and known as Trust No. 95-031

ADDRESS OF PROPERTY:
1914 W. Belmont - Unit 2E
Chicago, IL

~~MAIL TO:
Chicago Title and Trust Company
171 N. Clark, Mail Location 02C1
Chicago, IL 60601
Order No. 1410 007681120 EP~~

Reorder from Illiana Financial, Inc.

Property of Cook County Clerk's Office

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UNIT 2E IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2E AND STORAGE SPACE S-2E LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Cook County Clerk's Office

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4/11/2010