

UNOFFICIAL COPY

Prepared by:

DIANE SEPSIS
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

97911919

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0607 12/04/97 10:29:00
#8603 & CG #-97-911919
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 1997**
executed by **ROBERT S. GUTTMAN AND JOAN M. GUTTMAN, HUSBAND AND WIFE**
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5415 NORTH FRANCISCO AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On DECEMBER 2, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan
known to me to be the President
and Michael Parilla
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane Sepsis
County, _____

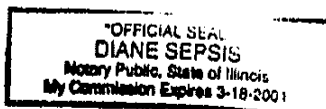
My Commission Expires _____

By: Kevin J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



COOK COUNTY CLERK'S OFFICE
97911919

Rev. 08/17/95

DPS 171

76 Chicago NA Branch Dale

UNOFFICIAL COPY

DPS 049

61611626

13-12-111-001
13-12-111-002

Property of Cook County Clerk's Office

LOTS 1341 AND 1342 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB
ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF
WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET
THEREOF TAKEN FOR BRYN MAWR AVENUE) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

