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PARTIAL
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

97911985

H97041247

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$29.00
T#0009 TRAN 0608 12/04/97 10:42:00
#8272 + CG *-97-911985
COOK COUNTY RECORDER

RECORDER'S STAMP

8341033-5
KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101, a corporation of the State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oxford Bank & Trust, not personally, but as Trustee under Trust Agreement dated October 21, 1996, and known as Trust No. 510 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement and Assignment of Rents and of Lessor's Interest in Leases, bearing date the 22nd day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as Document Nos. 96827978 and 96827979 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 1st day of December, 1997.

By: Michael A Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT

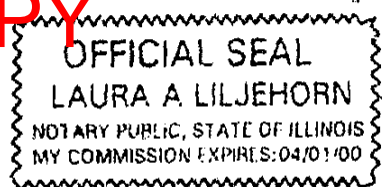
Attest: [Signature]
MICHAEL P. TRIMARCO, ASST. VICE PRESIDENT

97911985

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STATE OF ILLINOIS
COUNTY OF DUPAGE

)
) SS
)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Michael P. Trimarco, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1 day of December, 1997

Laura A. Liljehorn
NOTARY PUBLIC

My commission expires on 04/01, 00

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

5861636

email to

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.

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LEGAL DESCRIPTION OF LAND PARCEL

PARCEL # 1 (1031-39 WEST MONROE STREET, CHICAGO, ILLINOIS 60607)

THE EAST 50 FEET (EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) OF LOT 2 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE WEST 25 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE SOUTH 12 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THAT PART OF LOT 1 IN BLOCK 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING ON THE NORTH LINE OF SAID LOT 1 ON MONROE STREET AT A POINT DISTANT 322 FEET FROM THE WEST LINE OF SAID LOT 1; RUNNING THENCE EAST ALONG SAID NORTH LINE AND ALONG MONROE STREET, 50 FEET; RUNNING THENCE SOUTH ON A LINE PARALLEL WITH THE EAST AND WEST LINES OF LOT 1, 150 FEET MORE OR LESS TO THE SOUTH LINE OF LOT 1; THENCE RUNNING WEST ALONG SAID SOUTH LINE OF LOT 1, 50 FEET; THENCE RUNNING NORTH ON LINE PARALLEL WITH THE EAST AND WEST LINES OF SAID LOT 1 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBERS

17-17-211-004-0000 (1031-39 WEST MONROE STREET, CHICAGO, ILL.)
17-17-211-005-0000
17-17-211-006-0000
17-17-211-007-0000
17-17-211-008-0000

BOX 333-CTI

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