Cook County Recorder

CST 972084

ILLINOIS BATISFACTION:

AFTER RECORDING MAIL TO: Abdelhadi Aboufariss 8999 Kennedy Dr 1c Des Plaines IL 60016

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Abdelhadi & Kaoutar Aboutariss heirs, legal

representatives and assigns, all the right, title, interest, may have acquired in, through, or claim, or demand whatsoever by a certain mortgage, bearing date the November 17, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc#92909063, to the premises therein described situated in the County of

Cook , State of Illinois, as follows, to wit:

Tax Key No: 09-15-307-167-1003

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 07-31-97.

-Prepared By: GN mtg.

Brown Deer, WI 53200 Armando Cas

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Armando Castillo, Vice-President

State of Wisconsin County of Milwaukee) ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as these free and voluntary act, for the uses and purposes therein set forth.

Given Ander my hand and official notarial seal, this 07-31-97. TO (HESTATIST M) 13

Do oxthounter in the commission expires & ... * C.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF MEDE FOR WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coof County Clerk's Office

Parcel 1: Unit Number 183-C together with its undivided percentage of interest in the common elements of Ballar Point Condominium Number 7 as delineated and defined in the declaration of condominium ownership recorded as document number 3169389 in the South 1/2 of Section 18, Township 41 North, Aange 12, East of the Third Principal Meridian, in Cook County, Illinois.

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Out County Clark's Office Parcel 2: Essements for ingress and egress appurtenant to and for the benefit of Parcel 1 sa set for and defined in the decis stirn recorded as document number 3169382, in Cook County, Illinois.

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