

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

(Corporation to  
Individual) 20080000  
(Illinois) 1/19/97

77912496

THIS AGREEMENT, made this \_\_\_\_\_ day of November, 1997 between The Hunter Institute a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Willie DeLores Lawson, 4463 South Princeton, Chicago, Illinois second part,

WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and 00/100 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 19 IN BLOCK 7 IN VAN H. HIGGIN'S SUBDIVISION OF THE 25 ACRES SOUTH OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ther heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, ther heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-04-416-014-0000

Address(es) of Real Estate: 4463 South Princeton, Chicago, Illinois

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

The Hunter Institute

(Name of Corporation)

BY: Harold Lawson

President

ATTEST: Harold Lawson

Secretary

This instrument was prepared by: Phillip I. Rosenthal, 7337 N. Lincoln, #283, Lincolnwood, Illinois 60646

2  
11

# UNOFFICIAL COPY

97912488

MAIL TO:

Phillip I. Rosenthal  
7337 N. Lincoln, #223  
Lincolnwood, Illinois 60666

SEND SUBSEQUENT BILLS TO:

Willie Delores Lawson  
4463 S. Princeton  
Chicago, Illinois

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS ) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald Lipkin is personally known to me to be the President of The Hunter Institute an Illinois corporation and Gerald Lipkin is, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Gerald Lipkin President and Gerald Lipkin Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of November, 1997.

*[Handwritten Signature]*  
Notary Public SEAL  
Commission Expires 10/24/99  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/24/99  
*cc/11/99*

98 10/50  
DEC 1997  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
28.50

COOK COUNTY  
REAL ESTATE TRANSFER TAX  
RECORDED  
114 237

Clerk's Office