SISABN. OFFTO (WITH SIS OSTICK JAP JOBS)

con County hacorder

Loan #:

Prepared By: FIRST HOME MORTGAG CORPORATION 950 NORTH ELMHURSI ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

- Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

#### LOAN NO.

FOR VALUE RECEIVED undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of (incercigned in and to that certain Real Estate Mortgage dated 11/26/97 Executed by ROSALYN LOVE, A SINCLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK County Recorder of Deeds, State of Illinois described hereinatter as follows:

SEE ATTACHED

20-30-222-034, P.I.N.:

Commonly known as: 7330 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60636

Together with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF** 

On 11/26/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY L. COLOMBO COOK

County, 03/04/98 My Commission Expires:

First Home Mortgag · Corporation

VINCE MANGLARDI Bγ:

EXECUTIVE VICE PRESIDENT lts:

CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98 OFFICIAL SEAL

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

P.I.N.#: 20-30-222-034,

LOAN NO .:

LOT 193 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 1/2 OF LOT 194 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N 3L COUNTY,

Dropolary or Cook County Clark's Office IN COOK COUNTY, ILLINOIS.

FHMC +913001 (\*196)

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