**RELEASE DEED** 

## UNOFFICIAL COPY12796 Cape Conf

#477/0189 11 001 1797-13 64 16:48:34 Cook County Recorder (13:85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOW ALL MEN BY THESE PRESENTS,

-/-	
	THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for
-	other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release,
	convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, UNDER TRUST
C	#118502-03 AND DATED 7/5/34, 33 N. LASALLE ST., CHICAGO, IL 60690
$\omega$	heirs, legal representatives and resigns, all the right, title, interest, claim, or demand whatsoever it may have acquired
$\mathcal{L}$	In, through, or by a certain mortgage bearing date the <u>7TH</u> day of <u>JULY</u> , 1994, and recorded in the
445	Recorder's Office of Cook County, In the State of Illinois, as Document Number 94605934, to the premises
j L	therein described, situated in the County of Cook, State of Illinois, as follows to wit:
(~	
· )	LOT 15 IN W.W. MARTIN'S SUBDIVISION OF LOTS 6,7,9 AND 10 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE
7	WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD
`-	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1851 N. WASHTENAW AVE.,
in	CHICAGO, IL 60647.
•	
	PIN: 13-36-411-004-0000
Ţ.	$\mathcal{O}_{I}$
1-	<b>4</b> /2.
いていいしょう	Together with all the appurtenances and privileges thereunto belonging or appertaining.
7)	WITNESS my hand and seal this 24TH, day of NOVEMBER 19 97
$\sim$	10,100
	SPALTER FINANCE CO.
TER	Company of the second of the s
7	
7	BY: / Left - Letter Line
<	Jeffrey S. Dietrian, Vice-President
U	STATE OF ILLINOIS
()	COUNTY OF COOK
7	I. ELIZABETH CARCAMO a notary public in an the said County, in the State aforesaid, DO HEREBY CERTIFY that
$\widetilde{c}$	Jeffrey S. Dietrich, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and
~	personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before
مبلد	me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said
	instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and
.^`	as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.
$\mathfrak{X}$	
11	GIVEN under my hand and official seal this 24TH day of NOVEMBER ,1997 .
•	<b>*******</b>
	"OFFICIAL SEAL"
	Hotary Public, State of Illinois
	My Commission Expires Jan. 5, 1998
	Manager Makita

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office