

UNOFFICIAL COPY

97912060

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

pre paid
1500 North Roscoe Avenue
Chicago, Illinois 60625
(773) 588-7700

DEPT-01 RECORDING \$25.00
T50009 TRAN 0608 12/04/97 11:34:00
48753 CG # -97-912060
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

Nizar Kassam
Almas Kassam
275 E. Sibley Blvd.
Harvey, IL 60426

RECORDER'S STAMP

3

Know All men by These Presents, That FOSTER BANK
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto:
Jubilee Enterprises, Inc., d/b/a Popeye's
of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Collateral Assignment of Lease bearing date the 25th
day of November A.D., 19 92, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 92892641 to the premises therein described, together with
all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

See attached Legal Description

Permanent Index Number(s): 29-08-224-053-0000

Property Address: 257 E. Sibley Blv d. Harvey, IL 60426

Dated this 31st day of October 19 97

Karl Chang
Karl Chang, Loan Officer (Seal)

Edward F. Halloran
Edward F. Halloran V.P (Seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

BOX 333-CTI

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NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Karl Chang, Loan Officer and Edward F. Halloran, V.P.

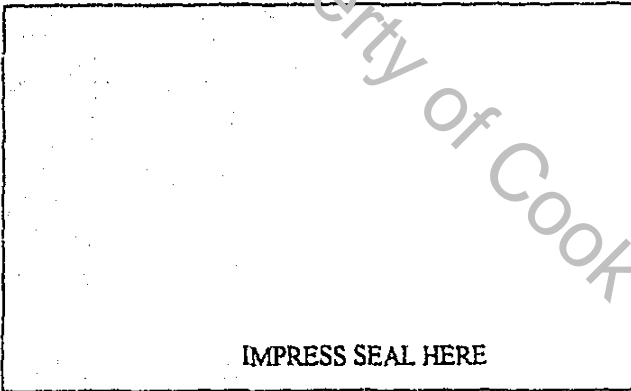
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of October 19 97

Katrin Ganjani

Notary Public

My commission expires on _____ 19 _____



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

Katrin Ganjani
Foster Bank
5225 N. Kedzie
Chicago, IL 60625

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,
REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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FROM

TO

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LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 (EXCEPTING THEREFROM THAT PART OF LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19; THENCE WEST A DISTANCE OF 7 FEET ALONG THE NORTH LOT LINE OF SAID LOT 19; THENCE SOUTH ALONG A LINE A DISTANCE OF 90.04 FEET, SAID LINE BEING PARALLEL AND 7 FEET WEST OF THE EXISTING WEST RIGHT OF WAY LINE OF HALSTED STREET; THENCE SOUTHWESTERLY A DISTANCE OF 39.44 FEET TO A POINT, SAID POINT BEING NORMALLY DISTANT 7 FEET NORTH OF THE SOUTH LINE OF SAID LOT 20 AND NORMALLY DISTANT 35 FEET WEST OF THE EAST LOT LINE OF SAID LOT 19; THENCE WEST ALONG A STRAIGHT LINE LYING 7 FEET NORTH OF AND PARALLEL WITH THE EXISTING NORTH RIGHT OF WAY LINE OF SIBLEY BOULEVARD (147TH STREET) TO A POINT ON THE WEST LOT LINE OF SAID LOT 26; THENCE SOUTH ALONG THE WEST LOT LINE OF SAID LOT 26 A DISTANCE 7 FEET TO A POINT; SAID POINT BEING THE SOUTHWEST CORNER OF SAID LOT 26; THENCE EAST ALONG THE EXISTING NORTH RIGHT OF WAY LINE OF SIBLEY BOULEVARD TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTH A DISTANCE OF 125 FEET ALONG THE EAST LOT LINE OF SAID LOT 19 TO THE POINT OF BEGINNING), IN BLOCK 6 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office

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