

UNOFFICIAL COPY

Prepared By:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

97912078

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0608 12/04/97 11:37:00
#8772 CG *-97-912078
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3508920

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

67694555
SF 97071541 20135
2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 1997**
executed by **STEPHEN G. HARDY AND JODI A. HARDY, HUSBAND AND WIFE**
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of
and whose principal place of business is
WINNETKA, ILLINOIS 60093

THE STATE OF ILLINOIS
576 LINCOLN AVENUE

97912077

and recorded in Book/Volume No.

No. , COOK

Page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS , as Document described

hereinafter as follows:
Commonly known as **842 ELDER LANE, WINNETKA, ILLINOIS 60093**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On DECEMBER 2, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **VICE PRESIDENT**
and

By: RICHARD NASH
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____

My Commission Expires 8-15-00

COOK COUNTY OFFICIAL SEAL

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Rev. 08/17/93

DPS 171

BOX 333-CTI

UNOFFICIAL COPY

DPS 049

97912078

05-21-310-007-0000

Property of Cook County Clerk's Office

LOT 4 IN GIRTON TERRACE, BEING A SUBDIVISION OF THAT PART OF BLOCK 4
LYING EAST OF A LINE 436.55 FEET EAST OF AND PARALLEL WITH THE CENTER
LINE OF FOREST STREET IN JOHN C. GARLAND'S ADDITION TO WINNETKA, A
SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION