No. 371 November 1994

look County Recarder

## GEORGE E. COLE® LEGAL FORMS (Illinois)

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS COUNTY OF COOK 4218884- GIT JUP/ Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CLASSIC RESTORATION, INC. d/b/a purofirst restoration & reconstruction does hereby acknowledge satisfaction or release of the claim for lien

against KAY STEFFENS-SERPICS FOUR THOUSAND FIVE HUNDRED FOURTEEN &

(\$4,514.69) Dollars, on the following described property, to-wit:

RIVERSIDE SUBDIVISION OF LOT 354 OF BLOCK 6 IN RIVERSIDE A PART OF THE 2nd DIVISION TOWNSHIP 19 NORTH, RANGE 12

Above Space for Recorder's Use Only

SUBLOT 2 OF LOT 354 IN BLOCK 6 IN SECOND DIVISION OF FIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the record	er of deeds or the registrar of	titles of COOK County,
Illinois, as mechanics' lien document No. 97546473		O <sub>r</sub>
Permanent Real Estate Index Number(s): 15-36-401-	021 vol. 186	
Address(es) of property: 301 LAWION ROAD, RIVE	RSIDE, ILLINOIS	<u>'C</u>
IN WITNESS WHEREOF, the undersigned has		23 day of SEPTEMBER,
19_97		
		YION, INC. d/b/a PUROFIRST
<b>ል ምም</b> ም ያ ስም.	11 2	ERSHIP, FIRM OR CORPORATION)
ATTEST:	By X Heether	Well
* Archis Andle Secretary	By STEPHEN WALL, PR	ESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Kerry S. Trunkett, Walinski & Trunkett P.C., 25 E. Washington

Ste. 1927 Chicago, IL 60602

CRE REVERSE FOR MAILING INSTRUCTIONS

JNOFFICIAL COPY 12230 April 100 COUNTY OF \_COOK\_\_\_ \_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that STEPHAN WALL known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 6 day of October 1997 "OFFICIAL SEAL" TERESA M. ALBERTINO NOTARY PUBLIC, STATE OF ILLINOIS STATE OF ILLING MY COMMISSION EXPIRES 3/13/99 COUNTY OF \_ \_\_\_ a notary public in and for the county in the state aforesaid, do hereby certify that \_ \_ president \_\_\_\_ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_ president and \_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as costodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act is said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_\_\_\_ day of \_ Notary Public "OFFICIAL SEAL TERESA M. ALBERTINO MATL TO: NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/13/99 Alan M. DEPCIK 111 W. Washington #959 Chicago, II. GOGOZ