

Prepared by:

KAREN L. ISMAJLAJ
1811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and When Recorded Mail To:

CORNERSTONE MORTGAGE GROUP, LTD.
1811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

4222990 RP 303

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61135265

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 1997**
executed by **PEGGY A. JARAMILLO, DIVORCED NOT SINCE REMARRIED**

to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**
PALATINE, ILLINOIS 60067

97913506

and recorded in Book Volume No.

No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows: Commonly known as **901 N. DUNTON, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On **DECEMBER 1, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL E. O'NEILL
known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

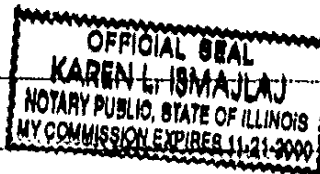
KAREN L. ISMAJLAJ COOK
My Commission Expires **11/21/00**

Michael E. O'Neill

By: **MICHAEL E. O'NEILL**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

7:8

03-29-106-086

Property of Cook County Clerk's Office

LOT 1 IN PAGE'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF LOT 3
(EXCEPTING THEREFROM THE NORTH 275.31 FEET THEREOF) IN THE SUBDIVISION
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AND EXCEPTING
FROM SAID TRACT THE EAST 33.0 FEET LYING SOUTH OF THE NORTH 275.31 FEET
OF THE SAID TRACT) ACCORDING TO PLAT OF SAID PAGE'S SUBDIVISION
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, FEBRUARY 28, 1969, AS DOCUMENT NUMBER 2437951, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION