

97913583

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4477/0333 11 001 1997-12-24 15:06:49
Cook County Recorder 25.50

ALL AMERICAN MORTGAGE

This form was prepared by: _____, address: _____
8001 NORTH STEMMONS PASSEWAY, DALLAS, TX 75247, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1355 SOUTH ROUTE 59, NAPERVILLE, IL 60564

does hereby grant, sell, assign, transfer and convey, unto the
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE
a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"),
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108
a certain Mortgage dated NOVEMBER 20, 1997, made and executed by
MARY ANN GAITORS

to and in favor of ALL AMERICAN MORTGAGE upon the following described
property situated in Cook County, State of Illinois:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

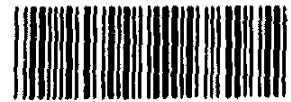
97913582

Parcel ID #: 31-22-210-002
Property Address: 816 KOSTNER AVENUE MATTESON, ILLINOIS 60443
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY ONE THOUSAND FIVE
HUNDRED SEVENTY FIVE & 00/100 (\$ 121,575.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the Record of Cook County,
State of Illinois, together with the note(s) and obligations thereon, and all rights accrued or to accrue under such Mortgage
TO HAVE AND TO HOLD the same unto Assignee,
conditions of the above-described Mortgage, subject only to the terms and

*Please Insert
Mtg #*

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)321-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____

Witness _____

Witness _____

Seal:

ALL AMERICAN MORTGAGE
Kenton Kooyenga, President by
By: Anthony Richard Marino Clerk
(Signature) Anthony Marino Attorney in fact.

KENTON KOYENGA, PRESIDENT

STATE OF ILLINOIS
COUNTY/CITY/PARISH OF DUPAGE

On this 20th day of NOVEMBER, 1997, A.D. before me appeared

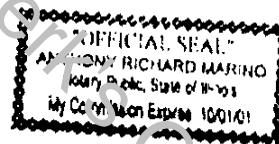
KENTON KOYENGA
sworn, did say that he/she is the PRESIDENT
of ALL AMERICAN MORTGAGE

a Corporation that the seal affixed to the foregoing instrument is the
corporate seal of said corporation that said instrument was signed and
sealed in behalf of said corporation by authority of the Board of Directors
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official
seal the day and year last written above.

(SEAL)

Anthony Richard Marino
Notary Public



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0007677362

EXHIBIT "A"

LOT 36 IN MATTESON HIGHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT 8 IN MATTESON HIGHLANDS UNIT NO. 1 AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT NUMBER 18892127), IN COOK COUNTY, ILLINOIS.

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