

WHEN RECORDED MAIL TO:

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LOAN #: 2652038
ESCHROW/CLOSING #: C114502

This form was prepared by: W. GUARIN
FULL SPECTRUM LENDING, INC.
35 NORTH LAKE AVE, MSN 35-699, PASADENA, CA 91101-
tel. no.: (800)257-1603

address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated November 24, 1997, made and executed by GARY ADAMOSKI, AND LEILA ADAMOSKI, HIS WIFE

ASSIGNMENT TITLE order #

97913621

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
Assignment of IL Mortgage
107141L (10/98)

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Initials:



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Property of Cook County Clerk's Office

LOAN #: 2652038

LOT 15 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING EAST OF THE RAILROAD IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: such Mortgage having been given to secure payment of FOUR HUNDRED TWENTY THOUSAND and 00/100 (\$ 420,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/24/97.

FULL SPECTRUM LENDING, INC.

Witness [Signature]

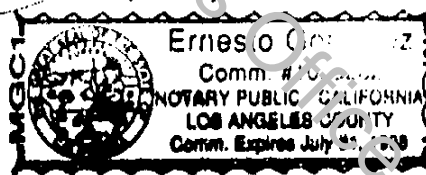
(Assignor)

Witness [Signature]

By: [Signature]

Attest

Seal: CHICKENP STATE OF ILLINOIS, County ss:



I, ERNESTO GONZALEZ, a Notary Public in and for said county and state do hereby certify that [Signature]

, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of November, 1997.

My Commission Expires: July 31, 1998

[Signature] Notary Public



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