

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
CONTOUR MORTGAGE GROUP, INC.
8699 BROADWAY, SUITE D
MERRILLVILLE, IN. 46410

97913121

DEPT-01 RECORDING \$25.00
T40009 TRAN 0609 12/04/97 12:24:00
#8844 CG *-97-913121
COOK COUNTY RECORDER

7682448-0
-3007

LOAN NO. 6487217

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

3

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS

, Assignor (whether one or more), hereby sells, assigns and transfers to

NORWEST MORTGAGE, INC.,

800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

A CALIFORNIA CORPORATION

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 26, 1997 executed by

JONATHAN A. DEWBERRY, AN UNMARRIED MAN

97913120

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.

as Mortgagee, and filed for record _____, as Document Number _____

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)

(Registrar of Titles) of COOK County, ILLINOIS

described hereinafter as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

97267648

97913121

MORE COMMONLY KNOWN AS;
39 CORINTH DRIVE
TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Thomas, Jr.
Its: VICE PRESIDENT

By _____
Its: TAMMY LOOSEMORE
Witness TAMMY LOOSEMORE
MTGASSIGN

BOX 333-CTI

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

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THAT PART OF LOT 3 IN BLOCK 4 OF THE ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 0 DEGREES, 03 MINUTES, 20 SECONDS WEST, ALONG THE LINE OF SAID LOT 3, A DISTANCE OF 72.75 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES, 03 MINUTES, 20 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 30.00 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 56 MINUTES, 40 SECONDS EAST, ALONG SAID CENTER LINE, 112.00 FEET TO THE EAST LINE OF SAID LOT 3; THENCE NORTH 0 DEGREES, 03 MINUTES, 20 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3; A DISTANCE OF 30.00 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES, 56 MINUTES, 40 SECONDS WEST, ALONG SAID CENTER LINE 112.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 31--07--402--003--0000

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STATE OF INDIANA }
 } ss.
COUNTY OF PORTER }

On this 26th day of NOVEMBER, 1997, before me, a Notary Public within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE PRESIDENT

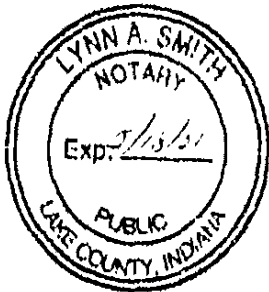
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Lynn A. Smith

Signature of Person Taking Acknowledgment

LYNN A. SMITH

My Commission Expires:



THIS INSTRUMENT WAS PREPARED BY: LYNN A. SMITH

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