

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That THE IRVING BANK

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignments hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank And Trust Co Of Chicago, as Trustee, under Trust Agreement No. 103101-02 dated July 21, 1987  
(NAME AND ADDRESS)

33 North LaSalle, Chicago, Illinois 60690

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Assignments, bearing date the 1st day of October, 19 96, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book xxxxxxx of records, on page xxxxxxx, as document No. 96766476 to the premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit: LOT 33 IN C.H. TAYLOR'S SANWALDUN ESTATES, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE NORTH 1/2, LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1945 AS DOCUMENT 13471771, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges belonging or appertaining.

97913152

DEPT-01 RECORDING \$27.00  
 T50009 TRAN 0609 12/04/97 12:31:00  
 43899 + CG \*-97-913152  
 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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7680925 z  
 8/8 10/2  
 No Abstract

### BOX 333-CTI

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Permanent Real Estate Index Number(s): 04-07-104-006-0000

Address(es) of premises: 3991 GREENACRE DRIVE, NORTHBROOK, ILLINOIS 60062

Witness are hand s and seal \_\_\_\_\_, this 13th day of October, 19 97.

[Signature] (SEAL)  
GREGORY B. WHIPPLE / PRESIDENT

[Signature] (SEAL)  
JOHN B. RACH / VICE PRESIDENT

This instrument was prepared by Adriana Lauryn  
(NAME AND ADDRESS)

5900 West Irving Park Road, Chicago, Illinois 60634

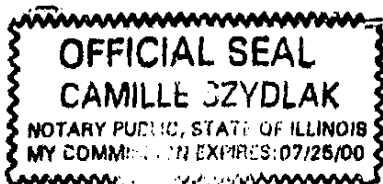
STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory B. Whipple personally known to me to be the ~~XXXXXXXXXXXX~~ President of THE IRVING BANK a n Illinois corporation, and John B. Rach, personally known to me to be the Vice Pres. ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such ~~XXXXXXXXXXXXXXXXXXXX~~ President and Vice President ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ notary seal this 13th day of October, 19 97.

[Signature]  
NOTARY PUBLIC

Commission Expires 07-25-00



Mail to: Anthony J. Hadley  
3991 Greenacre Dr  
Northbrook, IL 60062

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