

# UNOFFICIAL COPY

## RELEASE DEED

ILLINOIS STATUTORY

97913153

LOAN NO. 20440-D

MAIL TO:

KEVIN G. KATZIS, ESQ.  
7346 WEST MADISON STREET  
FOREST PARK, IL 60130

DEPT-01 RECORDING \$23.00  
70009 TRAN 0609 12/04/97 12:31:00  
#8900 # CG \*-97-913153  
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

JACK ROSEMAN  
9616 NORTH KEYSTONE AVENUE  
SKOKIE, IL 60076-1135

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,  
of the County of Cook State of Illinois for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
JACK ROSEMAN and ROSOLYN ROSEMAN, his wife,

of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain MORTGAGE/NOTE bearing date the 7TH  
day of MARCH A.D. 19 95, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 95-235807 to the premises therein described, together with all the  
appurtenances and privileges thereto belonging or appertaining, situated in the County of Cook State of  
Illinois, as follows to wit: LOT 13 (EXCEPT THE NORTH 5.0 FEET THEREOF) AND ALL OF LOT 14, TOGETHER

WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 14, AND THE EAST  
1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 14 BLOCK 2 IN THE HIGHLANDS  
CRAWFORD RIDGE TERMINAL SUBDIVISION FOURTH ADDITION, BEING A SUBDIVISION OF THE SOUTH 40  
RODS OF THE EAST 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST  
OF THE THIRD MERIDIAN, IN COOK COUNTY, IL. NOTE: If additional space is required for legal attach on separate 8-1/2" x 11 sheet,  
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 10-10-426-028 and 048, VOL. 110  
Property Address: 9616 NORTH KEYSTONE AVENUE, SKOKIE, IL 60076

Dated this 30TH day of SEPTEMBER 19 97.

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION, (Seal)  
an Illinois Corporation  
(Seal) BY: Mary Ann E. Pusateri (Seal)  
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

76808012  
RB 1 of 2  
No Abstract

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166

# BOX 333-CTI

# UNOFFICIAL COPY

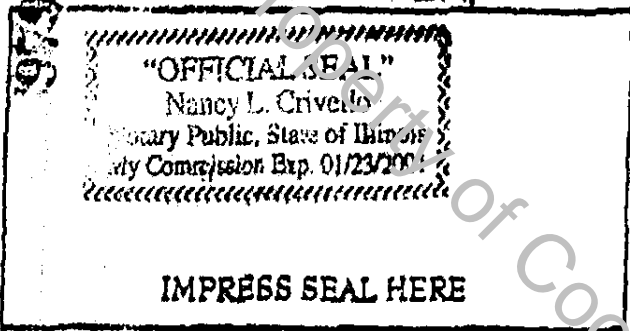
STATE OF ILLINOIS )  
County of COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President

personally known to me to be the same person whose name                      IS                      subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30TH day of SEPTEMBER, 1997

My commission expires on 1-23, 1998 Nancy L. Crivello Notary Public



NAME and ADDRESS OF PREPARER:  
KEVIN G. KATZIS, ESQ.  
7346 WEST MADISON STREET  
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH                      SECTION 4.  
REAL ESTATE TRANSFER ACT  
DATE:                     

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 65 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 65 ILCS 5/3-5022).

Office  
TO  
FROM  
RELEASE DEED  
ILLINOIS STATUTORY